

*June 13, 2022*

*(2:00 p.m.)*

## **RJS LAW LIBRARY MEETING AGENDA**

- *Minutes - May Meeting*
- *Financial Reports*
- *Attendance Report*
- *Friendly Passages*
- *Naming of Rooms*
- *Library Access*
- *Construction of CS/HB 455*
- *Report from Librarian on Implementation of Equipment Authorization*
- *Consideration of Video Production Equipment*
- *Addition of Second Attorney Member to Board*
- *AD for ATEM Mini Pro*
- *Upcoming Meeting Dates*

*May 13, 2022 at 2:00 p.m.*

*June 10, 2022 at 2:00 p.m.*

*July - TBD*