

## APPROVED BUDGET

|                      |    |         |
|----------------------|----|---------|
| <b>Revenues*</b>     | \$ | 310,000 |
| <b>Expenditures*</b> | \$ | 328,251 |
| <b>Fund Balance*</b> | \$ | 328,261 |

**Expenses**

|                                             |    |         |
|---------------------------------------------|----|---------|
| <b>Accounting &amp; Auditing</b>            | \$ | 6,300   |
| <b>534000 Contract Services</b>             | \$ | 178,341 |
| <b>540000 Travel</b>                        | \$ | 3,000   |
| <b>541000 Phone</b>                         | \$ | 5,000   |
| <b>542000 Postage</b>                       | \$ | 1,300   |
| <b>545000 Insurance</b>                     | \$ | 6,000   |
| <b>546000 Equipment Maintenance</b>         | \$ | 2,500   |
| <b>549150 Special District Fees</b>         | \$ | 200     |
| <b>549990 Miscellaneous expense</b>         | \$ | 250     |
| <b>551000 Office Supplies</b>               | \$ | 1,600   |
| <b>551501 Computer Supplies</b>             | \$ | 1,700   |
| <b>551200 Equipment &lt;\$1000</b>          | \$ | 2,500   |
| <b>564000 Equipment</b>                     | \$ | 1,000   |
| <b>566400 Law Books &amp; Subscriptions</b> | \$ | 115,960 |
| <b>Advertising/Outreach</b>                 | \$ | 2,500   |
| <b>Training</b>                             | \$ | 100     |
| <b>TOTAL</b>                                | \$ | 328,251 |