

*JULY 14, 2023*  
*(2:00 p.m.)*  
**RJS LAW LIBRARY MEETING**  
**AGENDA**

- *Minutes from the March 12, 2023 Meeting*
- *Attendance Report*
- *Librarian Report*
- *Financial Report*
- *Proposed Budget for 2023/2024/Amended Budget*
- *Correspondence from Clerk Miller*
- *Grant Request to County*
- *Audit Completed and Sent*
- *Ethics Requirements for Public Officials*
- *John Madden Stepping Down as Trustee*
- *Future Meeting Dates:*