

*MAY 12, 2023*  
*(2:00 p.m.)*  
**RJS LAW LIBRARY MEETING**  
**AGENDA**

- *Minutes from the March 10, 2023 Meeting*
- *Attendance Report*
- *Librarian Report*
- *Financial Report*
- *RJS Thank You to Rumberger Kirk and Caldwell*
- *Friends Activities*
- *Senate Bill - Trustee Walker*
- *Special District Discussion with Special District Handbook:*
  - Special District Public Facility Report*
  - Designation of Registered Officer and Agent;*
  - Meetings, Notice, required reports;*
  - Reports, budgets audits;*
  - Annual financial audit reports;*
  - Record and information management*
- *Future Meeting Dates:*