

*MARCH 6, 2026*  
*(2:00 p.m.)*  
*RJS LAW LIBRARY MEETING*  
*AGENDA*

- *Public Comment*
- *Librarian's Report*
- *Attendance Report*
- *Financial Report*
- *Liability Insurance*
- *Upcoming Meeting Dates*
- *Board Members Discussion - Matters Not on Agenda*